Friday, May 26, 2017 | Pashons 18, 1733

The Eighteenth Day of the Blessed Month of Pashons

Festal Tune | Winds of heaven Season

Vespers

Vespers Gospel

Stand in the fear of God and listen to the Holy Gospel. A reading from the Gospel according to our teacher Saint Mark the Evangelist. May His Blessings be with us all. From the Psalms of our teacher David the prophet. May his blessings be with us all.

Psalms 98:1-2

The LORD reigns; Let the peoples tremble! He dwells between the cherubim; Let the earth be moved! The LORD is great in Zion, And He is high above all the peoples.

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

Mark 8:34-9:1

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospels will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels." And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power."

And Glory be to God forever

Matins

Matins Gospel

Stand in the fear of God and listen to the Holy Gospel. A reading from the Gospel according to our teacher Saint Mark the Evangelist. May His Blessings be with us all. From the Psalms of our teacher David the prophet. May his blessings be with us all.

Psalms 109:1-2

The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies!

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

Mark 9:2-7

Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. And Elijah appeared to them with Moses, and they were talking with Jesus. Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah" because he did not know what to say, for they were greatly afraid. And a cloud came and overshadowed them; and a voice came out

of the cloud, saying, "This is My beloved Son. Hear Him!" And Glory be to God forever

Divine Liturgy

Pauline Epistle

Paul, the servant of our Lord Jesus Christ, called to be an apostle, appointed to the Gospel of God. A reading from the 1 Epistle of our teacher Paul to the Corinthians. May his blessings be upon us. Amen 1 Corinthians 11:2-16

Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you. But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. Every man praying or prophesying, having his head covered, dishonors his head. But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. For man is not from woman, but woman from man. Nor was man created for the woman, but woman for the man. For this reason the woman ought to have a symbol of authority on her head, because of the angels. Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord. For as woman came from man, even so man also comes through woman; but all things are from God. Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. But if anyone seems to be contentious, we have no such custom, nor do the churches of God.

The grace of God the Father be with you all. Amen.

Catholic Epistle

A Reading from the 1 Epistle of St. John. May his blessing be upon us. Amen

1 John 5:14-21

Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. If anyone sees his brother sinning a sin which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. All unrighteousness is sin, and there is sin not leading to death. We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. We know that we are of God, and the whole world lies under the sway of the wicked one. And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life. Little children, keep yourselves from idols. Amen.

Do not love the world or the things in the world. The world passes away, and its desires; but he who does the will of God abides forever. Amen.

Acts of the Apostles

The Acts of our fathers the apostles, may their blessings be with us.

Acts of the Apostles 22:6-10

"Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me. And I fell to the ground and heard a voice saying to me, Saul, Saul, why are you persecuting Me? So I answered, Who are You, Lord? And He said to me, I am Jesus of Nazareth, whom you are persecuting. "And those who were with me indeed saw the light and were afraid, but they did not hear the voice of Him who spoke to me. So I said, What shall I do, Lord? And the Lord said to me, Arise and go into Damascus, and there you will be told all things which are appointed for you to do.

The word of the Lord shall grow, multiply, be mighty, and be confirmed, in the holy Church of God. Amen.

Synaxarium

The Eighteenth Day of the Blessed Coptic Month of Pashons, may God make it always received, year after year, with reassurance and tranquility, while our sins are forgiven by the tender mercies of our God my fathers and brothers, Amen.

Departure of Saint George the Friend of Saint Abraam

On this day, St. George (Ga'orgi), the companion of St. Abraam, departed. He was born to saintly Christian parents, and he shepherded the sheep of his father. He desired to become a monk, so he left the tending of the sheep, and he was fourteen years old. He went to the wilderness of St. Macarius. While he was walking on the road, the devil appeared to him in the form of an old man, and said to him: 'Your father thought that a wild beast has killed you, and he rent his garment, grieving over you. It is meet that you should return to your father to comfort his heart first then return to the wilderness'. The Saint was astonished for that, and thought in himself saying: 'The Holy Bible says: 'He who loves father or mother more than Me is not worthy of Me.'' (Matthew 10:37) When he said that, the devil became like smoke and fled from him.

Immediately, the angel of the Lord in the form of a monk appeared to him, and guided him to the monastery of Abba Orion (Arion). He remained there under the guidance of a holy monk for ten years, during which he never ate any cooked food or fruit and never drank wine. He then desired to live alone in the inner wilderness and went to the monastery of the Roman Saints Maximus and Domadius in Scetis. At the same time, St. Abraam arrived to the monastery. They went together to the monastery of St. Macarius and met St. Yoannis, the archpriest of

Sheahat. He gave them a cell close by him to live in, which was known as the cell of Bageeg, where St. Abraam departed, and after him St. George departed also, and he was seventy-two years old. May their prayers be with us. Amen.

Commemoration of Feast of Pentecost

This day also marks the commemoration of the coming down of the Holy Spirit upon the holy\r\ndisciples in the upper room of Zion. They spoke with different tongues and it is called the feast of Pentecost. The details of this feast are mentioned at the end of Vol. IV of the Synexarium.\r\nMay the blessings of the Pentecost be with us and glory be to God forever. Amen.

Divine Liturgy Gospel

Stand in the fear of God and listen to the Holy Gospel. A reading from the Gospel according to our teacher Saint John the Evangelist. May His Blessings be with us all. From the Psalms of our teacher David the prophet. May his blessings be with us all.

Psalms 68:32-34

The humble shall see this and be glad; And you who seek God, your hearts shall live. For the LORD hears the poor, And does not despise His prisoners. Let heaven and earth praise Him, The seas and everything that moves in them.

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

John 14:26-31

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, I am going away and coming back to you. If you loved Me, you would rejoice because I said, I am going to the Father, for My Father is greater than I. "And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the

Father gave Me commandment, so I do. Arise, let us go from here. *And Glory be to God forever*