## Wednesday, May 17, 2017 | Pashons 9, 1733

### The Ninth Day of the Blessed Month of Pashons

Festal Tune | Winds of heaven Season

## Vespers

#### Vespers Gospel

Stand in the fear of God and listen to the Holy Gospel. A reading from the Gospel according to our teacher Saint Mark the Evangelist. May His Blessings be with us all. From the Psalms of our teacher David the prophet. May his blessings be with us all.

Psalms 18:2,4

Day unto day utters speech, And night unto night reveals knowledge. Their line has gone out through all the earth, And their words to the end of the world. In them He has set a tabernacle for the sun,

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

Mark 12:35-40

Then Jesus answered and said, while He taught in the temple, "How is it that the scribes say that the Christ is the Son of David? For David himself said by the Holy Spirit: The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." Therefore David himself calls Him Lord; how is He then his Son?"And the common people heard Him gladly. Then He said to them in His teaching, "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts, who devour widows houses, and for a pretense make long prayers. These will receive greater condemnation."

And Glory be to God forever

### **Matins**

#### Matins Gospel

Stand in the fear of God and listen to the Holy Gospel. A reading from the Gospel according to our teacher Saint Mark the Evangelist. May His Blessings be with us all. From the Psalms of our teacher David the prophet. May his blessings be with us all.

Psalms 117:24,25

This is the day the LORD has made; We will rejoice and be glad in it. Save now, I pray, O LORD; O LORD, I pray, send now prosperity.

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

Mark 12:28-34

Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?" Jesus answered him, "The first of all the commandments is: Hear, O Israel, the LORD our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first commandment. And the second, like it, is this: You shall love your neighbor as yourself. There is no other commandment greater than these." So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love ones neighbor as

oneself, is more than all the whole burnt offerings and sacrifices." Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God."But after that no one dared question Him.

And Glory be to God forever

# **Divine Liturgy**

#### Pauline Epistle

Paul, the servant of our Lord Jesus Christ, called to be an apostle, appointed to the Gospel of God. A reading from the Epistle of our teacher Paul to the Romans. May his blessings be upon us. Amen Romans 5:20-6:4

Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

The grace of God the Father be with you all. Amen.

#### Catholic Epistle

# A Reading from the 1 Epistle of St. John. May his blessing be upon us. Amen 1 John 4:15-19

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us.

Do not love the world or the things in the world. The world passes away, and its desires; but he who does the will of God abides forever. Amen.

#### Acts of the Apostles

The Acts of our fathers the apostles, may their blessings be with us.

Acts of the Apostles 7:44-50

"Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Moses to make it according to the pattern that he had seen, which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David, who found favor before God and asked to find a dwelling for the God of Jacob. But Solomon built Him a house. "However, the Most High does not dwell in temples made with hands, as the prophet says: Heaven is My throne, And earth is My footstool. What house will you build for Me? says the LORD, Or what is the place of My rest? Has My hand not made all these things?

The word of the Lord shall grow, multiply, be mighty, and be confirmed, in the holy Church of God. Amen.

#### Synaxarium

The Ninth Day of the Blessed Coptic Month of Pashons, may God make it always received, year after year, with reassurance and tranquility, while our sins are forgiven by the tender mercies of our God my fathers and brothers, Amen.

Departure of Pope Gabriel VIII (1587-1603) the 97th Patriarch of Alexandria and the See of Saint Mark On this day also of the year 1319 A.M. (May 14th, 1603 A.D.), Pope Gabriel the eighth, the 97th.

Patriarch of Alexandria, departed during the reign of Sultan Ahmad the first, the Ottoman. He was from Meer, and became a monk in Anba Bishoy monastery in the wilderness of Sheahat (Scetis). His name was Shenouda, and was ordained Patriarch on Sunday the 16th of Baounah 1303 A.M. (June 20th, 1587 A.D.). The enthronement celebration was headed by Anba Zacharias, Bishop of Jerusalem, and Anba Kyrellos El-Khiami, in the church of St. Mercurius in Old Cairo. At the time of his ordination, the Copts were divided, and they chose for themselves four patriarchs, and they deposed him. He returned later on to his Chair at the time of Sultan Mourad the third, the Ottoman and his papacy was confirmed. It came to pass (As was written in a document in St. Antonios monastery) that he decreed that the fast of the Apostles must start on the 21st of Baounah until the 5th of Abib, and that there should be no fasting during the three days of Nineva, the Advent fast should start on the first of Kiahk, and that the fast of the Virgin be left optional. All the Copts at that time approved what he had decreed. However, after his departure, they returned back to the old tradition of fasting. He departed in the monastery of the Virgin Mary known as El-Sourian, after he had been on the throne of St. Mark for fifteen years, ten month, and twenty-four days.

May his prayers be with us and glory be to God forever. Amen.

#### Departure of Saint Helena the Empress

On this day of 327 A.D., St. Helena the Empress, departed. She was born in the city of Raha (Edessa) for Christian parents about the year 247 A.D. They brought her up in a Christian manner, taught her the doctrine of the church and the religious ethics. She was very beautiful. When Emperor Constantinus the First, Emperor of Byzantium, came to the city of Raha, and heard about this Saint, he sought her out and married her. She gave birth to Constantine who became the first Christian Emperor. She raised him up well, and taught him philosophy, wisdom and knighthood. During the reign of her son, she saw a vision at night as if one said to her: 'Go to Jerusalem and search carefully for the Honorable Cross and the Holy places.' When she informed her son about this, he sent her with many soldiers to Jerusalem. She searched for the wood of the Honorable Cross until she found it along with the other two crosses whereon the two thieves were crucified. She wanted to know which was the cross of the Lord Christ. St. Macarius, bishop of Jerusalem, told her that it was the cross that was written on the top of it: 'This is Jesus, king of the Jews.' She asked him that she wished to see a miracle to make sure that it was the cross of the Lord. By the Will of God, a procession of a dead man was passing by at that time. She placed the other two crosses on the body of the dead man, but he did not rise. When she placed the third cross, straightway the dead rose up. Her faith increased and her joy multiplied. She built many churches as it is written under the 17th day of the month of Tute (Vol. I, P.25). She gave the needed money to build the churches to St. Macarius, she took the honorable Cross and the nails and returned to her righteous son Emperor Constantine. He kissed the Cross and placed it in a case made of gold and decorated with precious stones, and placed some of the nails in his helmet. St. Helena led a righteous life, and she endowed many endowments for the churches, monasteries and the poor. She departed at age of eighty. May her prayers be with us. Amen.

Departure of Pope John XI (1427-1451) the 89th Patriarch of Alexandria and the See of Saint Mark On this day also of the year 1168 A.M. (May 4th, 1452 A.D.) Pope Yoannis the eleventh, the 89th. Patriarch of Alexandria, departed. He was known as Yoannis El-Maksi for he was from El-Maksa in Cairo. His name was Farag before his ordination. He was enthroned Patriarch on the 16th of Bashans, 1143 A.M. (May 11th, 1427 A.D.). He sat on the throne of St. Mark for 24 years, 11 month, and 23 days. His residence was in the patriarchal cell in Haret Zewala. When he departed, he was buried in the tomb of the monastery of El-Khandak. The Chair remained unoccupied after his departure, for four month and six days. He was contemporary to the rulers El-Ashraf, El-Aziz, El-Zaher, and El-Mansour. He encountered many hardships that required the intervention of the kings of Ethiopia who threatened the Egyptian government to cut the flow of the Nile because of the persecution of El-Nasara (The Copts, the Nazarenes). The Patriarch was forbidden to communicate with the kings of Ethiopia and Nubia without the permission and knowledge of the rulers of the government.

May his prayers be with us. Amen.

Divine Liturgy Gospel

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Psalms 117:8-9

It is better to trust in the LORD Than to put confidence in man. It is better to trust in the LORD Than to put confidence in princes.

Blessed is he who comes in the name of the Lord. Our Lord God, Savior, and King of us all, Jesus Christ, the Living Son of God to whom be glory forever. Amen.

John 13:16-20

Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. "I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, He who eats bread with Me has lifted up his heel against Me. Now I tell you before it comes, that when it does come to pass, you may believe that I am He. Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

And Glory be to God forever